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NGO European Scientific Platform (Vinnytsia, Ukraine) LLC International Centre Corporative Management (Vienna, Austria) МІЖНАРОДНИЙ НАУКОВИЙ ЖУРНАЛ

### ГРААЛЬ НАУКИ

№ **52** (червень, 2025)

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#### ВІДКРИТА НАУКА СЬОГОДЕННЯ: ОСНОВНА МІСІЯ, ТЕНДЕНЦІЇ ТА ІНСТРУМЕНТИ, ШЛЯХ ТА ЇЇ РОЗВИТОК

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МАНІПУЛЯЦІЇ В ПЕДАГОГІЧНОМУ СПІЛКУВАННІ: РИЗИКИ, НАСЛІДКИ, ЗАПОБІГАННЯ Абросімов М.О., Абросімов Є.О
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**ARTICLE** 

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# SHAME, SILENCE, AND SURVIVAL: INTERNALIZED OPPRESSION AND THE STRUGGLE FOR MENTAL HEALTH IN LGBT POPULATIONS

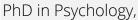
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Summary. This paper examines the psychological consequences of internalized oppression in LGBT individuals across diverse cultural contexts. Drawing from psychodynamic theory, minority stress models, and qualitative data, it explores how persistent societal rejection can evolve into self-directed shame, suppression of identity, and chronic psychological distress. The article highlights common patterns such as internalized homonegativity, emotional withdrawal, self-silencing, and body-based dissociation. Through in-depth clinical case comparisons and cross-national diagnostics, the paper identifies therapeutic strategies that help clients navigate the long-term effects of invisibility, guilt, and fear. The findings emphasize the role of identity-affirming therapy in re-establishing emotional integrity, restoring agency, and promoting psychological recovery.

**Keywords:** internalized oppression, shame, LGBT mental health, minority stress, self-silencing, trauma, identity-based therapy, cultural comparison.

#### Object:

The object of study is the psychological well-being of LGBT populations.

#### Subject:

The subject of study is the manifestation and impact of internalized oppression (specifically shame and silence) on the mental health and survival strategies of LGBT individuals.

#### Aims:

- 1. To examine the role of internalized oppression, particularly shame and silence, in contributing to mental health challenges within LGBT populations.
- 2. To understand the survival mechanisms adopted by LGBT individuals in response to internalized oppression.
- 3. To explore the relationship between internalized oppression and the struggle for mental health among LGBT individuals.

#### Scientific Novelty:

This research offers a novel contribution by specifically focusing on the interplay of shame and silence as key components of internalized oppression and their direct impact on the mental health and survival strategies within LGBT populations. It potentially provides new insights into:

- 1. The unique ways in which shame and silence manifest as internalized oppression within diverse LGBT experiences.
- 2. The specific survival mechanisms that are developed in response to this particular form of internalized oppression.
- 3. A more nuanced understanding of the psychological pathways linking internalized shame and silence to mental health outcomes in LGBT individuals.

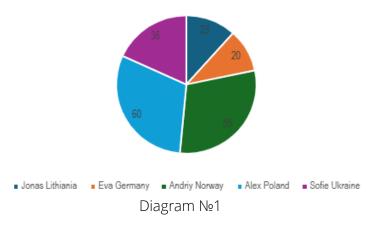
Social stigma, when chronic and left unaddressed, frequently metastasizes into deeply ingrained internalized shame—a silent yet potent driver of depression, anxiety, and profound social isolation within the LGBTQ+ community [1]. This internalized oppression manifests in myriad ways, including self-rejection, a pervasive denial of one's own emotional needs, the development of dissociative patterns as a coping mechanism, and the emergence of self-sabotaging behaviors that can significantly impede both personal relationships and professional advancement [2].

Clinical observations across diverse cultural landscapes illuminate the critical role of societal context in shaping the experience of shame. Research suggests that in societies with higher levels of LGBTQ+ stigma and fewer legal protections, individuals experience greater psychological distress [3]. In many instances, psychotherapy emerges as a crucial space where LGBTQ+ individuals are afforded the opportunity to explore their identities and process the impact of societal prejudice [4].

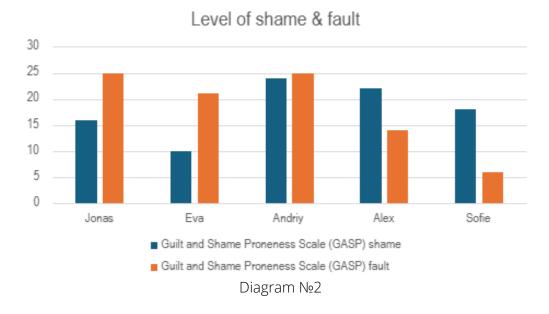
A recent **article** investigated internalized homonegativity, anxiety, depression, and coping strategies among LGBTQ+ respondents across Europe. The **article** utilized several key measures to assess the psychological well-being of five LGBTQ+ participants from different European countries:

1. Internalized Homonegativity Scale (IHS): This scale measures the degree to which LGBTQ+ individuals have internalized negative societal attitudes towards homosexuality. Scores ranged from 20 to 60. Jonas (Lithuania) scored 23, indicating lower internalized homonegativity. Eva (Germany) scored 20, also suggesting lower internalized homonegativity. In contrast, Andriy (Norway) scored 59 and Alex (Poland) scored 60, both indicating higher levels of internalized homonegativity. Sofie (Norway) scored 36, suggesting a moderate level. The results are presented in Diagram №1.

IHS

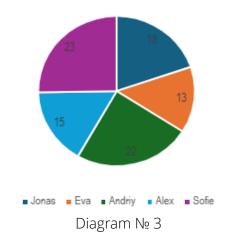


2. Guilt and Shame Proneness Scale (GASP): This scale measures the tendency to experience guilt and shame. Jonas showed moderate shame (16) and high guilt (25). Eva had low shame (10) and moderate guilt (21). Andriy exhibited high proneness to both shame (24) and guilt (25). Alex scored high in shame (22) but lower in guilt (14). Sofie had moderate shame (18) and low guilt (6). The results are presented in Diagram № 2.



**3.** Rosenberg Self-Esteem Scale: This scale measures global self-worth. Scores ranged from 13 to 23. Jonas scored 18 (moderate self-esteem), Eva scored 13 (lower self-esteem), Andriy scored 22 (relatively high self-esteem), Alex scored 15 (lower self-esteem), and Sofie scored 23 (high self-esteem). The results are presented in Diagram № 3.

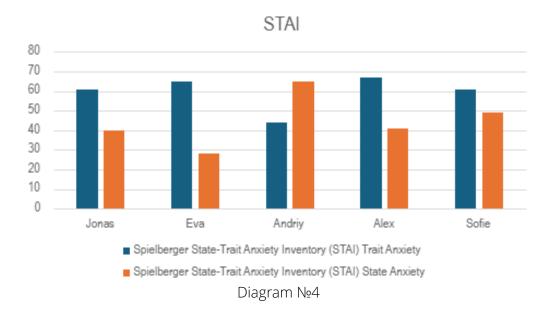
#### Rosenberg Self - Esteem Scale Self - Esteem Score



4. Spielberger State-Trait Anxiety Inventory (STAI): This inventory measures both general tendency towards anxiety (trait) and current anxiety levels (state). Trait anxiety scores ranged from 44 to 67, with Jonas (61), Eva (65), Alex (67), and Sofie

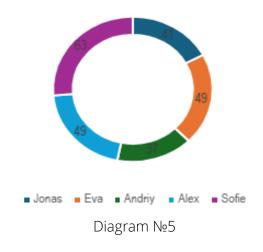
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(61) showing high levels, while **Andriy** scored moderately (44). State anxiety scores varied more, with **Andriy** reporting a high level (65) at the time of assessment. The results are presented in Diagram №4.



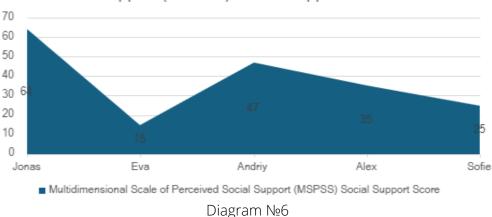
**5. Beck Depression Inventory (BDI):** This scale measures the severity of depressive symptoms. All participants showed clinically significant levels of depression, with scores ranging from 37 to 63. **Jonas** (41), **Eva** (49), **Andriy** (37), **Alex** (49), and **Sofie** (63) all indicated moderate to severe depression. The results are presented in Diagram №5.

Beck Depression Inventory (BDI) Depression Level (Points)

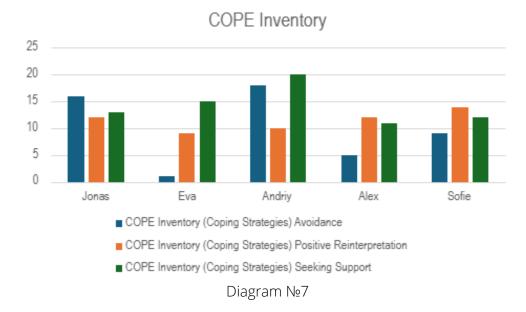


**6.** Multidimensional Scale of Perceived Social Support (MSPSS): This scale measures perceived social support from family, friends, and significant others. Scores ranged from 15 to 64. Jonas reported the highest support (64), while Eva (15) and Sofie (25) reported the lowest. Andriy scored moderately (47), and Alex reported low to moderate support (35). The results are presented in Diagram №6.

#### Multidimensional Scale of Perceived Social Support (MSPSS) Social Support Score



**7. COPE Inventory (Coping Strategies):** This inventory assesses different ways of coping with stress. **Jonas** and **Eva** showed a high use of avoidance. **Andriy** used avoidance and seeking support. **Alex** showed low avoidance. **Sofie** utilized positive reinterpretation more prominently. The results are presented in Diagram №7.



The findings of this **article** underscore that internalized homonegativity and feelings of shame are critical factors exacerbating the psychological distress experienced by LGBTQ+ individuals [5]. The varying levels of internalized homonegativity, shame, guilt, self-esteem, anxiety, and depression across the participants highlight the complex interplay of these factors. Notably, low perceived social support appears to correlate with higher levels of depression and anxiety, as seen in Eva and Sofie. Conversely, higher social support, as reported by Jonas, may act as a buffer despite other challenges. The coping strategies employed also varied, with a tendency towards avoidance potentially hindering effective stress management.

The establishment of a genuine therapeutic presence, characterized by empathy, unconditional positive regard, and active listening, alongside the explicit

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act of naming and validating the shame experienced by the client, constitutes essential first steps in dismantling the often-ferocious inner critic built by years of societal rejection and invalidation [6]. Therapeutic modalities such as narrative therapy, which empowers individuals to re-author their life stories beyond the confines of trauma; somatic experiencing, which focuses on releasing trauma held within the body; and existential therapy, which explores meaning-making and authenticity in the face of societal pressures, have proven particularly effective in assisting clients to reconstruct their identities in a way that honors their true selves [7, 8, 9].

It is crucial to acknowledge that the journey of recovery and self-acceptance is rarely linear. LGBTQ+ clients often experience a fluctuating dynamic between seeking visibility and retreating into safety, navigating a world that can feel both validating and threatening. This underscores the necessity of long-term, nonpathologizing support that affirms their experiences and fosters resilience [10]. Furthermore, addressing the intersectionality of identities—how factors such as race, ethnicity, socioeconomic status, and disability intersect with sexual orientation and gender identity—is paramount for providing truly comprehensive and culturally competent care, as these intersecting identities can compound experiences of stigma and discrimination [11]. Psychoeducation for both the individual and their support systems, including family and chosen family, plays a vital role in fostering understanding, acceptance, and the creation of supportive environments that mitigate the impact of social stigma [12]. Ultimately, fostering a society that embraces diversity and actively challenges prejudice is fundamental to alleviating the hidden burden of internalized shame carried by LGBTQ+ individuals and promoting their overall well-being [13].

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## ЗАНУРЕННЯ У СОРОМ, МОВЧАННЯ ТА ВИЖИВАННЯ: ІНТЕРНАЛІЗОВАНА ОПЕСІЯ ТА БОРОТЬБА ЗА ПСИХІЧНЕ ЗДОРОВ'Я СЕРЕД ЛГБТ-СПІЛЬНОТИ

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**Анотація.** У цій статті розглядаються психологічні наслідки інтерналізованої опресії серед ЛГБТ-осіб у різних культурних контекстах. Ґрунтуючись на психодинамічній теорії, моделях стресу меншин та якісних даних, досліджується, як постійне суспільне неприйняття може перерости у спрямований на себе сором, придушення ідентичності та хронічний психологічний дистрес. У статті висвітлюються такі поширені патерни, як інтерналізована гомонегативність, емоційна відстороненість, самозамовчування та тілесна дисоціація. За допомогою поглибленого порівняння клінічних випадків та міжкультурної діагностики, у статті визначаються терапевтичні стратегії, які допомагають клієнтам подолати довгострокові наслідки невидимості, провини та страху. Отримані результати підкреслюють роль ідентичність-підтверджуючої терапії у відновленні емоційної цілісності, поверненні суб'єктності та сприянні психологічному відновленню.

**Ключові слова:** інтерналізована опресія, сором, психічне здоров'я ЛГБТ, стрес меншин, самозамовчування, травма, ідентичність-орієнтована терапія, культурне порівняння.